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(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1
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CHANGE: a26709          WATER RIGHT: 19-364   CERT. NO.:           AMENDATORY? No COUNTY TAX ID:
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BASE WATER RIGHTS:      19-364
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RIGHT EVIDENCED BY: 19-364 (A71698)
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CHANGES: Point of Diversion [X], Place of Use [ ], Nature of Use [ ], Reservoir Storage [ ].
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NAME: Michael J. Huddle Trust  
ADDR: Michael J. Huddle, Trustee  
       5921 Alta Drive  
       Las Vegas NV 89107  
INTEREST: 100%         REMARKS:
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DATES, ETC.*-----*
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FILED:      05/28/2002|PRIORITY: 05/28/2002|ADV BEGAN: 06/20/2002|ADV ENDED: 06/27/2002|NEWSPAPER: The Spectrum  
ImpairDesig[NO        ]|IMP NOTICE:
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Water Rights which the State Engineer has Identified may Experience Quantity Impairment:
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ProtestEnd:07/17/2002|PROTESTED: [No        ]|HEARNG HLD:           |SE ACTION: [Approved]|ActionDate:08/12/2002|PROOF DUE:  
EXTENSION:           |ELEC/PROOF:[        ]|ELEC/PROOF:           |CERT/WUC: 09/17/2004|LAP, ETC:           |LAPS LETTER:  
RUSH LETTR:          |RENOVATE:           |RECON REQ:           |TYPE: [        ]
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Status: Certificated
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*****  
*****H E R E T O F O R E*****  
*****  
*****H E R E A F T E R*****  
*****
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FLOW: 1.73 acre-feet ----- SOURCE: Underground Water Well ----- COUNTY: Iron ----- Parcel #23, Jiniper Pines Subdivision. -----	FLOW: 1.73 acre-feet ----- SOURCE: Underground Water Well ----- COUNTY: Iron COM DESC: Juniper Pines Subdivision ----- The applicants hereby acknowledge that the map(s) attached to this application consisting of page(s) was prepared in support of this application. By our signatures thereon, we hereby accept and submit these maps as a true representation of the facts shown thereon to the best of our knowledge and belief. -----
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POINT(S) OF DIVERSION -----> ----- Point Underground: (1) S 850 ft W 1300 ft from NE cor, Sec 21, T 32S, R 19W, SLBM Diameter: 8 ins. Depth: 150 to 500 ft. WELL ID#: 000000 -----	CHANGED AS FOLLOWS: (Click Location link for WRPLAT) ----- Point Underground: (1) S 350 ft E 550 ft from N4 cor, Sec 21, T 32S, R 19W, SLBM Diameter: 8 ins. Depth: 150 to 500 ft. WELL ID#: 025920 -----
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PLACE OF USE -----> ----- --NW~--- --NE~--- --SW~--- --SE~--- N N S S N N S S N N S S N N S S W E W E W E W E W E W E W E W E Sec 21 T 32S R 19W SLBM * : : : ** :X: : ** : : : ** : : : *	SAME AS HERETOFORE -----
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NATURE OF USE ----->	SAME AS HERETOFORE
IRR = values are in acres.	
STK = values are in ELUs meaning Cattle or Equivalent.	
DOM = values are in EDUs meaning Equivalent Domestic Units (or Families).	
SUPPLEMENTAL to Other Water Rights: No	SUPPLEMENTAL to Other Water Rights: No
IRR: 0.2500 USED 04/01 - 10/31	
STK: 10.0000 USED 01/01 - 12/31	
DOM: 1.0000 USED 01/01 - 12/31	
*****E N D O F D A T A*****	